

***DU PAGE COUNTY ZONING BOARD OF APPEALS***

***CASE NO. Z08-037A***

***AUGUST 21, 2008***

***Page 1 to Page 38***

***COUNTY COURT REPORTERS, INC.  
600 S. COUNTY FARM ROAD  
SUITE 200  
WHEATON, IL 60187  
Phone: 630.653.1622  
FAX: 630.653.4119***

***This page left intentionally blank***

(1) STATE OF ILLINOIS )  
 (2) ) SS.  
 (3) COUNTY OF DU PAGE )  
 (4) BEFORE THE DU PAGE COUNTY ZONING BOARD OF APPEALS  
 (5) IN RE THE MATTER OF: )  
 (6) )  
 (7) CHURCH OF THE RESURRECTION, )  
 (8) PROPERTY LOCATED AT 1S164 AND ) Case No. Z08-037A  
 (9) 1S122 INDIAN KNOLL ROAD, )  
 (10) WINFIELD, ILLINIOS 60190 )  
 (11) PUBLIC HEARING  
 (12) August 21, 2008  
 (13) 7:00 p.m.  
 (14) REPORT OF PROCEEDINGS HAD and testimony taken  
 (15) before the DuPage County Zoning Board of Appeals, held at  
 (16) the Jack T. Knuepfer Administration Building, 421 North  
 (17) County Farm Road, Wheaton, Illinois, before Jennifer L.  
 (18) Foglia, C.S.R., License No. 084-003401, a Notary Public  
 (19) qualified and commissioned for the State of Illinois.  
 (20)  
 (21)  
 (22)

(1) **BOARD MEMBERS PRESENT:**  
 (2) MR. MICHAEL LOFTUS, Chairman Pro Tem,  
 (3) MR. ROBERT GROGAN, Member,  
 (4) MR. BARRY KETTER, Member,  
 (5) MR. THOMAS LAZ, Member,  
 (6) MR. JIM MC NAMARA, Member,  
 (7) MR. JACK MURPHY, Member.  
 (8) **ALSO PRESENT:**  
 (9) MR. DOUGLAS DRENK, on behalf of the Objectors,  
 (10) MR. PAUL HOSS, Zoning Coordinator,  
 (11) MR. SCOTT POINTNER, on behalf of the Petitioner.  
 (12)  
 (13)  
 (14)  
 (15)  
 (16)  
 (17)  
 (18)  
 (19)  
 (20)  
 (21)  
 (22)

(1) **CHAIRMAN LOFTUS:** This is the DuPage County  
 (2) Zoning Board of Appeals -- with a bad microphone tonight.  
 (3) I'll try to speak this way. Maybe you can hear a little  
 (4) bit better.  
 (5) **UNIDENTIFIED SPEAKER:** Much better.  
 (6) **CHAIRMAN LOFTUS:** All right, folks. This is  
 (7) the DuPage County Zoning Board of Appeals. We're here  
 (8) tonight to deal with zoning petition Z08-037A, the Church  
 (9) of the Resurrection. This is a continued and amended  
 (10) hearing which is to include a planned unit development,  
 (11) which the Petitioner has properly filed, and it's been  
 (12) put into the record and such. So this is a continued  
 (13) hearing.  
 (14) And before we get started this evening, I'm  
 (15) going to call counsel up for both the Petitioners and the  
 (16) Objectors, because apparently there's been some  
 (17) discussion, and they would like to possibly put this off  
 (18) and have a continued hearing.  
 (19) Now, what that means for you folks is this.  
 (20) You have a bite at the apple. We are not going to -- the  
 (21) more people that come up does not necessarily sway the  
 (22) case. We're looking for facts that come across in the

(1) petition. So if you spoke before, you had your chance.  
 (2) There is going to be more information introduced, as I  
 (3) understand it, at the continued hearing. If you want to  
 (4) speak tonight, you may lose your chance to speak on  
 (5) something you haven't otherwise.  
 (6) We're not trying to limit discussion, because  
 (7) you're allowed that, but on the testimony you're going to  
 (8) give, we don't need to hear 40 people say, "It's going to  
 (9) affect my property values," and another 60 saying, "It's  
 (10) traffic." We hear it. It's on the record. You will all  
 (11) have a chance to get the transcript and see it  
 (12) accordingly.  
 (13) So what I would like to do is call Mr. Pointner  
 (14) and Mr. --  
 (15) **MR. DRENK:** "Drenk."  
 (16) **CHAIRMAN LOFTUS:** -- and Mr. Drenk up, if you  
 (17) would be so kind.  
 (18) Have I properly relayed the information that  
 (19) has come to me?  
 (20) **MR. POINTNER:** Yes. Doug and I spoke earlier  
 (21) this week, and it's our intent for the public hearing to  
 (22) be open tonight. We will then incorporate the record

(1) from the July 9th hearing and then identify -- I think  
(2) we've all agreed on a date that I think is going to work  
(3) for the final public hearing night, and then neither Doug  
(4) nor I have any objection to people who haven't yet had a  
(5) chance to speak to continue on as we were on July 9th.  
(6) That way everybody gets a chance to have their say.  
(7) Plus, we have an agreement as to when we have to have our  
(8) final documents in and have the final public hearing  
(9) night.  
(10) **CHAIRMAN LOFTUS:** Okay. Did everyone hear that  
(11) okay?  
(12) **UNIDENTIFIED SPEAKER:** No.  
(13) **MR. DRENK:** Let me follow up on that. I can do  
(14) it.  
(15) Here is what we have decided to do. We want  
(16) everybody, both from the Church and the Objectors, to  
(17) have the opportunity to talk. But we also want to be  
(18) able to present all of the things that have been prepared  
(19) by "the experts" to be placed in front of the Board in a  
(20) coherent fashion.  
(21) Mr. Pointner and I have talked extensively on  
(22) this. And in an effort to work at it so that everybody

(1) gets heard, we have agreed, if it's acceptable to the  
(2) Board -- and I have talked with my clients, and I'm sure  
(3) that Scott has talked with his. In this situation a lot  
(4) of people are here, and if you would like to speak to the  
(5) the Board, they're willing to hear you. We have both  
(6) advised you, though, that we, as your representatives in  
(7) some cases -- I know there's individuals here that I  
(8) don't represent that live there, and I am sure there are  
(9) people that Scott doesn't represent that go to the Church  
(10) and would like to say something. We don't want to stop  
(11) you from talking or whatever it is. We would just ask  
(12) you to think kindly upon the Board that's sitting here,  
(13) knowing that they're going to get our presentation, the  
(14) Church and West Wind. They're going to get that official  
(15) presentation.  
(16) And I think we talked about the later date in  
(17) September or whatever it was, but whatever it is the  
(18) Board decides -- you guys are the ones. Whatever the  
(19) Board decides, that's the date. But before that time, in  
(20) order so that this doesn't drag on and on and on, the  
(21) other thing that we have asked the Board to do is -- I  
(22) mean, we're attorneys, and we'll take as much time as you

(1) give us and then ask for more.  
(2) (Laughter.)  
(3) But we've asked the Board to tell us, you know,  
(4) "Here is your drop dead date to get your documents to us  
(5) as a board. Don't nickel and dime us as the Board with a  
(6) document today, tomorrow, the next day, and then, oops,  
(7) we forgot a document."  
(8) So we're hoping that the Board will take away  
(9) the rope that they gave us to hang ourselves and give us  
(10) some direction on that, which we think will help the  
(11) Board out, also.  
(12) Is that -- that's pretty much what Scott said,  
(13) I think.  
(14) **MR. POINTNER:** Yes.  
(15) **CHAIRMAN LOFTUS:** Okay. I think that what  
(16) we'll do here is -- we have looked at the calendar, and  
(17) the next open date where we could have nothing else,  
(18) because we want to give this a proper and full hearing,  
(19) would be September 25th. The drop dead date in that case  
(20) for getting documents and everything in so that we could  
(21) have time to review it would be the 14th. So if you have  
(22) information that you would like to submit or get

(1) presented, the 14th would be the date that we would put  
(2) as a deadline for this to come in.  
(3) I'm sorry that you came all out for this, but  
(4) really it's best for everybody to try and put it  
(5) together, because there's a lot of information that's  
(6) come about in the last week or so, and to try and start,  
(7) especially with the microphone situation, it's going to  
(8) be a really difficult time to try and get it all out  
(9) here.  
(10) So they have asked for this continuance, and  
(11) I'm going to ask the Board to --  
(12) **MR. MC NAMARA:** The 14th is a Sunday.  
(13) **CHAIRMAN LOFTUS:** Oh, the 14th is a Sunday?  
(14) **MR. MC NAMARA:** Yes.  
(15) **CHAIRMAN LOFTUS:** The 12th. I beg your pardon.  
(16) **MR. KETTER:** How about making it the 15th?  
(17) That's a Monday.  
(18) **CHAIRMAN LOFTUS:** Okay. Monday, the 15th. The  
(19) Church of the Resurrection people will be gathered  
(20) someplace on the 14th, I'm sure, and the rest of you may  
(21) be at other places. But the truth is we want to give  
(22) everyone a fair chance to get it in.

Page 9

- (1) If somebody wants to speak, like I said, we  
(2) could do that. But the truth of the matter is, you'll  
(3) use up your turn before you have heard the whole thing.  
(4) And to be honest with you, oftentimes when these things  
(5) occur, a lot of the questions are answered when the  
(6) people have had the proper time to present.  
(7) So with that I'm going to ask the Board if  
(8) there is a motion to accept this continuance to the  
(9) September 25th date that we talked about.  
(10) **MR. KETTER:** I move to accept it and adjourn to  
(11) the 25th.  
(12) **MR. LAZ:** Second.  
(13) **CHAIRMAN LOFTUS:** Okay. The motion was made by  
(14) Mr. Ketter and seconded by Mr. Laz.  
(15) Is there further discussion among the Board?  
(16) (No response.)  
(17) Hearing none, all those in favor -- just a  
(18) moment.  
(19) Do you need to submit anything to us to  
(20) supplement the record that we have from before?  
(21) **MR. POINTNER:** Well, there are two things that  
(22) I would need to submit. First of all, I had written a

Page 10

- (1) letter objecting to the continuance, and given the  
(2) discussions that we had, I will formally withdraw that  
(3) objection --  
(4) **CHAIRMAN LOFTUS:** Okay.  
(5) **MR. POINTNER:** -- given what we have talked  
(6) about here today.  
(7) As far as putting in all of our exhibits into  
(8) the record --  
(9) **CHAIRMAN LOFTUS:** Correct.  
(10) **MR. POINTNER:** -- what I'll likely do in a  
(11) formal submittal before the 15th is I'll provide fresh,  
(12) clean copies of everything with exhibit numbers on them,  
(13) and that way we have nice, clean, fresh copies so that  
(14) everybody is working off the same set of documents.  
(15) **CHAIRMAN LOFTUS:** Okay. For the people in the  
(16) back, he's withdrawing a letter of objection to the  
(17) continuance, and he's going to resubmit the things that  
(18) were going to go tonight, with a clean copy for us of the  
(19) records.  
(20) And I have been informed that the information  
(21) that we have will be made available for public view on  
(22) the 12th of September. So you'll have a chance to look

Page 11

- (1) at it beforehand, and you won't have to come in here and  
(2) say, "What have you got?" So the staff here will have  
(3) the information available for you.  
(4) **MR. POINTNER:** And then I just have one quick  
(5) question about the motion. The end of the motion, it  
(6) sounded like, was ready to adjourn now, and I think Doug  
(7) and I both are in agreement that those people who haven't  
(8) yet had a chance to speak would be allowed before we  
(9) adjourn.  
(10) **CHAIRMAN LOFTUS:** Right. We'll do it with the  
(11) continuance first.  
(12) **MR. KETTER:** You can't let them view it on the  
(13) 12th if you gave them until the 15th to get it in.  
(14) **CHAIRMAN LOFTUS:** All right. I beg your  
(15) pardon. I'm a little nervous here. I'm not normally the  
(16) Chair. I'm blowing my big opportunity here.  
(17) (Laughter.)  
(18) The 12th is before the deadline, and there  
(19) might be stuff that will come in. So on the 15th it will  
(20) be available for review. When you have this many lawyers  
(21) on board, you gets lots of help.  
(22) Yes, Mr. Drenk?

Page 12

- (1) **MR. DRENK:** The one other thing is that the  
(2) Board did -- there was a republication, so there may be a  
(3) mess of people here that really don't have anything to do  
(4) with either Scott or I that want to talk about this  
(5) subject, which we don't have any control over.  
(6) **MR. KETTER:** Even though you're not  
(7) representing them, I'm glad you're looking out for their  
(8) interests.  
(9) **MR. DRENK:** I've got cards that I would like to  
(10) hand out.  
(11) (Laughter.)  
(12) **CHAIRMAN LOFTUS:** Barry, I'm going to ask would  
(13) you amend your motion to remove the idea of adjournment  
(14) to that night? We can at least do the continuance, and  
(15) then I'll check and see if anyone wants to speak.  
(16) **MR. KETTER:** Oh, I'll withdraw it. I don't  
(17) have a motion on the floor.  
(18) (Laughter.)  
(19) **CHAIRMAN LOFTUS:** All right. Then I will  
(20) accept a motion to --  
(21) **MR. KETTER:** Well, why don't you see first if  
(22) anybody wants to speak?

Page 13

- (1) **CHAIRMAN LOFTUS:** Because we're -- we've got  
 (2) two things going on at once. Let's do one thing at a  
 (3) time, and then --  
 (4) **MR. GROGAN:** I move for a continuance.  
 (5) **MR. MURPHY:** Second.  
 (6) **CHAIRMAN LOFTUS:** Okay. We have a motion to  
 (7) move this to the 25th as a continuance by Mr. Grogan,  
 (8) seconded by Mr. Murphy. Further discussion?  
 (9) (No response.)  
 (10) All those in favor signify by saying "aye."  
 (11) (The ayes were thereupon heard.)  
 (12) **CHAIRMAN LOFTUS:** Contrary?  
 (13) (No response.)  
 (14) That motion carries.  
 (15) Now, before we adjourn for the night, is anyone  
 (16) just itching to talk and has to get it out of their  
 (17) system tonight? I'm not saying that as flippantly as it  
 (18) sounds, but I don't want to let -- you spoke last time,  
 (19) sir. What did you want to say?  
 (20) **MR. EASELEY:** Very briefly, last time yellow  
 (21) sheets were passed around for those who wanted to  
 (22) identify the position they were taking. Is that

Page 14

- (1) important for tonight?  
 (2) **CHAIRMAN LOFTUS:** Not necessarily, because  
 (3) there's really not going to be anything coming out of  
 (4) this other than what would be testified, if anyone has  
 (5) anything.  
 (6) Okay. Another -- I have been informed from  
 (7) staff here that if you do have a written objection that  
 (8) you would like to put into the record, it can be sent to  
 (9) the staff here, and it will be made part of the record,  
 (10) and we'll see that when we do our deliberations.  
 (11) I saw a hand over here. Yes, sir?  
 (12) **MR. CUMMINGS:** If we don't talk tonight, are we  
 (13) going to have an opportunity to speak on the 25th?  
 (14) **CHAIRMAN LOFTUS:** Oh, absolutely. Yes, you  
 (15) will. Yes, you will. I'm not limiting you. I'm looking  
 (16) out for your best interests. We give you one shot, one  
 (17) bite at the apple, as Mr. Kartholl usually says. And  
 (18) it's not to limit. It's just to get everyone focused,  
 (19) because we could just go around and around and around  
 (20) forever. We know it's emotional. We know it's something  
 (21) that's on everyone's heart, both sides equally heavy.  
 (22) **UNIDENTIFIED SPEAKER:** Could I speak tonight?

Page 15

- (1) **THE COURT REPORTER:** They have to state their  
 (2) names for me.  
 (3) **CHAIRMAN LOFTUS:** Okay. I'm sorry.  
 (4) If you would like to, come up here off to the  
 (5) side. Anyone else? All right. Get in line over here.  
 (6) Sir, are you going to speak tonight? Okay.  
 (7) Now, have any of you spoken before? How many  
 (8) people have we got? Put your hands up. Who all is  
 (9) speaking.  
 (10) (Members of the public so  
 (11) indicated by a show of hands.)  
 (12) We've got four. All right.  
 (13) **MR. HOSS:** You need to have these guys stand up  
 (14) and state their names.  
 (15) **CHAIRMAN LOFTUS:** I'm sorry. We do need the  
 (16) names for the record.  
 (17) **MR. CUMMINGS:** My name is Jim Cummings,  
 (18) C-u-m-m-i-n-g-s, 1S200 Cantigny Drive in Winfield.  
 (19) **MR. EASELEY:** My name is Dan Easley, 1372  
 (20) Prairie Court, West Chicago, Illinois.  
 (21) **THE COURT REPORTER:** Thank you.  
 (22) **CHAIRMAN LOFTUS:** All right. Then we'll go

Page 16

- (1) ahead and take the testimony. If you would be sworn in  
 (2) -- what we would like you to do -- here is the format.  
 (3) State your name, address -- spell your name for the Court  
 (4) Reporter, too -- your address, where that is in  
 (5) relationship to the subject property, whether you oppose,  
 (6) support, or are asking a question, and then please make  
 (7) your statements in the briefest form.  
 (8) So would you all raise your hands and be sworn?  
 (9) (The witnesses were thereupon  
 (10) duly sworn.)  
 (11) **CHAIRMAN LOFTUS:** You're first. Go ahead. The  
 (12) microphone is not real good, so I'm going to ask you to  
 (13) speak up as loud as you can.  
 (14) **MR. BURNING:** Okay. My name is Steve Burning.  
 (15) I am a --  
 (16) **CHAIRMAN LOFTUS:** Your address, please?  
 (17) **MR. BURNING:** 27W271 Galusha Road, Warrenville,  
 (18) Illinois, 60555. I'm one of a couple farmers left in  
 (19) DuPage County.  
 (20) **UNIDENTIFIED SPEAKER:** Louder.  
 (21) **MR. BURNING:** I'm one of a couple farmers left  
 (22) in DuPage County, and I live on Galusha Road, where the

Page 17

- (1) Grace Church of DuPage went in across the road from me.  
 (2) I also have the pleasure of the Hubble Middle School  
 (3) going in on two sides of me as we speak.  
 (4) I moved there 25 years -- 26 years ago. I saw  
 (5) a lot of changes. There used to be five farms east of  
 (6) me. Now I'm the most eastern farm, and there's a lot  
 (7) less agriculture and rural in DuPage County than there  
 (8) was back 26 years ago.  
 (9) The point I'm trying to make is that in my case  
 (10) I've seen a lot of changes. I was against the Grace  
 (11) Church of DuPage. I didn't like the concept. It  
 (12) impinged on my open space, my rural nature. I was born  
 (13) and raised on the farm, and I just didn't want to see  
 (14) anything come in and encumber me.  
 (15) I have to admit that they're probably one of  
 (16) the best neighbors I could have ever had. I can't say  
 (17) that this church would be the same way, but I do know  
 (18) that there is open space with the church. There is a  
 (19) rural atmosphere with the church. There is open space  
 (20) that I use. If I have a picnic or a party, they let me  
 (21) park tons of cars there for a couple hours until the  
 (22) party or the hayride is over. You know, I use their

Page 18

- (1) facilities just like most people could probably use this  
 (2) church's facilities. They're good neighbors is what they  
 (3) are.  
 (4) You know, the school thing coming in -- you  
 (5) know, that's hard. That's hard for me. It's hard for my  
 (6) family. But I think in the long run it will probably be  
 (7) a good thing for my property value. It brought water.  
 (8) It brought sewer. I'm still on septic and well, and I'll  
 (9) probably be that way until I move on.  
 (10) But it's been a difficult transition. If you  
 (11) were born in the sticks, like I have been, as I'm sure  
 (12) some of you have, and you have come to this community,  
 (13) you'll find that change is very hard to take. This is  
 (14) one change that was very easy to accept once we got into  
 (15) the motions. It wasn't easy, but it was something that I  
 (16) think was definitely acceptable to our family and  
 (17) certainly to me.  
 (18) That's really about all I had to say. I just  
 (19) wanted to let you know how it affected me and my  
 (20) family.  
 (21) **CHAIRMAN LOFTUS:** So are you in approval or  
 (22) disapproval?

Page 19

- (1) **MR. BURNING:** Approval.  
 (2) **CHAIRMAN LOFTUS:** Okay. Thank you.  
 (3) That microphone doesn't work really well.  
 (4) **MS. GEORGAS-GAIT:** Yeah, okay. I'll try. I'm  
 (5) Sandy --  
 (6) **CHAIRMAN LOFTUS:** You need to say it for them.  
 (7) **MS. GEORGAS-GAIT:** My name is Sandy  
 (8) Georgas-Gait, G-e-o-r-g-a-s hyphen G-a-i-t. I live at  
 (9) 2219 Midhurst Road.  
 (10) **UNIDENTIFIED SPEAKER:** Use the mic.  
 (11) **CHAIRMAN LOFTUS:** Well, we can try it. It's  
 (12) got a terrible sound. But go ahead if you want to try  
 (13) it.  
 (14) **MS. GEORGAS-GAIT:** Well, I used to mix for 12  
 (15) years.  
 (16) **CHAIRMAN LOFTUS:** Just as loud as you can.  
 (17) **MS. GEORGAS-GAIT:** I'll do my best. Let's see.  
 (18) Where did I want to start?  
 (19) **UNIDENTIFIED SPEAKER:** Address.  
 (20) **MS. GEORGAS-GAIT:** Oh, I told it. 2219  
 (21) Midhurst Road, Downers Grove, Illinois.  
 (22) I have been a member of the -- I'm for the

Page 20

- (1) Church. I have been a member of the Church of the  
 (2) Resurrection family for 14 years, and I'm a seventh  
 (3) generation DuPage County resident. My great, great,  
 (4) great grandfather came here in 1843, 165 years ago.  
 (5) And as you see on this map, he bought 280 acres  
 (6) east of Winfield Road, land we now call Cantigny, and 90  
 (7) acres west, land on which some of you folks today might  
 (8) be living. And he worked alongside with the Garys and  
 (9) the Wheatons in establishing this area.  
 (10) And when you read in these old history books  
 (11) like this one, which is 151 years old, which has my  
 (12) great, great, great grandfather in it --  
 (13) **UNIDENTIFIED SPEAKERS:** Louder.  
 (14) **CHAIRMAN LOFTUS:** You're talking fast, too.  
 (15) **MS. GEORGAS-GAIT:** Well, at least you want to  
 (16) hear.  
 (17) (Laughter.)  
 (18) But we read in the history books that these  
 (19) early founders believed that there were five components  
 (20) needed for a well-rounded society. Homes, yes. I think  
 (21) no one would debate we need homes. But we don't just  
 (22) need homes. We also needed roads, of course, to connect

Page 21

(1) those homes. And they even worked a deal with the  
 (2) railroad to get the railroad to go right through Wheaton.  
 (3) That big curve, that was the Wheatons that did that for  
 (4) us. They also knew we needed food and planned food. Now  
 (5) we have grocery stores. Thank God. And commerce, of  
 (6) course. You know that.

(7) We also needed schools, but they went above the  
 (8) norm. They started the Illinois Institute because they  
 (9) wanted to educate adults. That was, again, a great  
 (10) vision that makes this society the way it is. They had  
 (11) it right.

(12) And their fifth component was places of  
 (13) worship. As a matter of fact, we read here on Page 83,  
 (14) and I quote, "The Methodist-Episcopal and  
 (15) Wesleyan-Methodist churches had their organizations in  
 (16) this town" -- the town being Milton -- "prior to the  
 (17) establishment of the village." The village is where you  
 (18) are standing today, the City of Wheaton.

(19) What this means is the faith in which we are,  
 (20) Anglicans, has been here since the very, very beginning.

(21) **UNIDENTIFIED SPEAKER:** Some of us aren't  
 (22) Anglican.

Page 22

(1) **MS. GEORGAS-GAIT:** I'm talking about our  
 (2) church.

(3) **UNIDENTIFIED SPEAKER:** You've got to stop that.

(4) **MS. GEORGAS-GAIT:** Is that okay? I'm almost  
 (5) done. It throws me off a little bit to get interrupted.

(6) So why did they want a church? Because they  
 (7) wanted communities to support one other. This church is  
 (8) an amazing church of people who support one another. My  
 (9) husband over here is one of the five people in our church  
 (10) who has been diagnosed with cancer recently. We buried  
 (11) one of our ministers this year with cancer. This is a  
 (12) church of people who take care of each other. I don't  
 (13) know how I would have gotten through it without this  
 (14) family of close-knit, integral people -- not a mega  
 (15) church. This is a family of loving people who helped me  
 (16) survive.

(17) And that's what our forefathers wanted. That's  
 (18) what makes this community, your neighborhoods and our  
 (19) neighborhoods, so great. And so this well-rounded vision  
 (20) which has been here since the beginning, as our faith  
 (21) has, as I have -- we just ask that you allow us to  
 (22) continue to worship, but have a home, a building home, on

Page 23

(1) this land. I know that's what my great, great, great  
 (2) grandfather would want for me. Thank you.

(3) **CHAIRMAN LOFTUS:** Thank you.

(4) **UNIDENTIFIED SPEAKER:** Well said. Thank you.

(5) **MR. WAGNER:** So this doesn't work at all?

(6) **CHAIRMAN LOFTUS:** No. It's pretty bad. Just  
 (7) do your best.

(8) **MR. WAGNER:** Could I go talk down here?

(9) **CHAIRMAN LOFTUS:** Yes, but the court reporter  
 (10) needs to hear you, too.

(11) **MR. WAGNER:** My name is Richard Wagner.

(12) **CHAIRMAN LOFTUS:** Richard Wagner.

(13) **MR. WAGNER:** My address is 1S560 Domartin Place  
 (14) in Winfield.

(15) **UNIDENTIFIED SPEAKER:** Where?

(16) **MR. WAGNER:** 1S560 Domartin in Winfield.

(17) **CHAIRMAN LOFTUS:** Domartin in Winfield.

(18) **MR. WAGNER:** In the Woods of Cantigny.

(19) You know, it really bothers me that we couldn't  
 (20) have a microphone here. We didn't have one --

(21) **CHAIRMAN LOFTUS:** I'm sorry. Go ahead with  
 (22) what you can.

Page 24

(1) **MR. WAGNER:** We didn't have one last time.

(2) **CHAIRMAN LOFTUS:** I can't change that.

(3) **MR. WAGNER:** All right. Anyway, my family and

(4) I own the property -- my wife and my brother-in-law, my  
 (5) sister, and I have another brother down in Tennessee.

(6) My father bought the property in 1956, and he  
 (7) lived there for 41 years until he died in 1997, and he  
 (8) never wanted to leave that property. He turned down  
 (9) going to Florida, to Arizona, to a senior citizen --  
 (10) whatever you call them. He loved his property.

(11) When he bought that as a mink farm, he shared  
 (12) it with his family and his friends. We planted over 100  
 (13) to 200 trees and shrubs out there -- my brother-in-law,  
 (14) my brother, my father, the family. We made it a park.  
 (15) We planted grass out there instead of weeds and stuff.  
 (16) We built a pond, a two-acre pond, with an island, with a  
 (17) bridge going to the pond so people could come and enjoy  
 (18) it as a picnic area.

(19) He became friends with Monsignor Kluse from the  
 (20) St. John Church in Winfield and supported him, and they  
 (21) traveled the world together. Monsignor would come out  
 (22) there. And where they took the dirt out of the pond made

Page 25

(1) a hill, and my father called that the Holy Hill.  
 (2) Monsignor Kluse would say mass out there. Many of the  
 (3) neighbors came. We had a lot of religious services out  
 (4) there.  
 (5) Children came. They skated. They sledged.  
 (6) They fished. They saw nature. We shared it with our  
 (7) neighbors. There weren't any homes there. There was no  
 (8) Woods of Cantigny. The entire property, except a couple  
 (9) of homes on Purnell Road that have been there for longer  
 (10) or maybe the same time that we were -- all those  
 (11) neighbors came and enjoyed our property. And when the  
 (12) Woods of Cantigny were built, we welcomed those people to  
 (13) come and use our property.  
 (14) In fact, one neighbor had an elderly father  
 (15) that lived in his home. My dad had planted some trees  
 (16) along the side, and they came and asked us, "Would you  
 (17) please do something about those trees? My dad loves to  
 (18) look at the property and the lake." So dad took the  
 (19) trees down.  
 (20) We've had Boy Scouts there camping. We've done  
 (21) every kind of charity thing out there. Fishing derbys.  
 (22) We raised money for some nuns for a bus with a fishing

Page 26

(1) derby. We had a rocket club for mentally handicapped  
 (2) people. Dad's idea was to share this property with  
 (3) people, and it was an island in DuPage County of 21 acres  
 (4) that people can love and enjoy.  
 (5) We've had developers come out of the woodwork  
 (6) for 30 years that want to build everything. The Jel-Sert  
 (7) Company at one time wanted to build their pop ice  
 (8) facility on our property. We said, "No. That wouldn't  
 (9) fit in." We've had condominiums, townhouses,  
 (10) single-family homes, and we've told them no because we  
 (11) want to keep it open space and beautiful for people to  
 (12) enjoy.  
 (13) When dad died in 1997, we talked to the Forest  
 (14) Preserve, and they said, "We would like to have this  
 (15) land. Get your appraisal." And we did. We used one of  
 (16) their appraisers. I got a number, and I gave them the  
 (17) appraisal, and it took them nine months to offer me less  
 (18) than half of what the appraisal was for. They said,  
 (19) "Your appraisal is too high." And I said, "Oh, the  
 (20) appraiser is good when he's your appraiser, but he's  
 (21) lousy when he's my appraiser, is that it?" That was like  
 (22) a knife in my heart.

Page 27

(1) Anyway, we tried then to keep it more open  
 (2) space. We worked with the College of DuPage and the  
 (3) University of Illinois. They were going to put a  
 (4) horticulture center in there and keep it as open space,  
 (5) with gardens for senior citizen gardening, handicapped  
 (6) people gardening. We talked in Springfield to senators  
 (7) and politicians. They were all in favor, and a certain  
 (8) governor vetoed it all. He says, "We can't afford this  
 (9) money to do this".  
 (10) So where now? We still want to keep this open  
 (11) space. The Church came. I don't know how that happened.  
 (12) It was an accident. They saw the -- we never had a  
 (13) "for sale" sign up on that property until one year ago  
 (14) come September. The Church saw the sign, and they came  
 (15) to us, and I met the Reverend quite by accident. He  
 (16) came, and he told me what his vision was of wanting a  
 (17) church here that would be for the people, with open land  
 (18) and space, beauty, meditation, solitude, Stations of the  
 (19) Cross, invite people to come and fish and take picnics,  
 (20) invite youth groups, share it with the neighbors.  
 (21) I said, "What a great idea. Let's do it." We  
 (22) reduced our price by \$700,000 to accommodate the Church.

Page 28

(1) They entered into a contract pending approval of this  
 (2) board, and here we are.  
 (3) I'm a member of the West Wind Association. My  
 (4) wife is. We've been members since the year 2000, when we  
 (5) moved to Winfield. I'm in favor of the Church, and  
 (6) there's a lot of people that are in the West Wind  
 (7) Association that I have spoken to that are in favor of  
 (8) the Church. They're not being heard. We're being led.  
 (9) But I've come to the conclusion that if God  
 (10) wants a church there, he's going to have a church there.  
 (11) **UNIDENTIFIED SPEAKER:** Amen.  
 (12) **MR. WAGNER:** But I don't have the nerve to tell  
 (13) God, "You can't have a church on my property."  
 (14) **UNIDENTIFIED SPEAKER:** The Board does.  
 (15) (Applause.)  
 (16) **MR. ESTER:** My name is Mark Ester. I live at  
 (17) 26W375 Prairie Avenue in Winfield. I work at Grace  
 (18) Church of DuPage that Steve Burning referenced in  
 (19) Warrenville. I'm a deacon there. I have been one for 10  
 (20) years. And I'm the property manager, have been for going  
 (21) on 11 years.  
 (22) We have always tried to be community minded,

Page 29

- (1) wanting our neighbors to feel comfortable with us there.  
 (2) I should say that when we began our church, at one point  
 (3) we did have fences around it. We tried to because it  
 (4) looked like a park. If you drive in, you wouldn't know  
 (5) it's a church. It's 30 acres. The buildings are  
 (6) set back off the road. There's a -- we just built a  
 (7) soccer field. There's a baseball diamond. There's some  
 (8) playground stuff. So it doesn't look like a church. And  
 (9) a lot of kids would drive their cars in there and, you  
 (10) know, do what teenagers do. So we tried to protect what  
 (11) we had.  
 (12) Well, as we grew as a church and wanted to do  
 (13) more outreach and more caring for the community, we  
 (14) thought, "We've got to take these fences down." So we  
 (15) have since done that. And the neighbors, I do believe,  
 (16) are thankful. We have -- well, we have kids play  
 (17) baseball there on the field. We have a daycare center  
 (18) down the road, and the lady brings her kids down, and  
 (19) they play on the swings. We have teenagers with their  
 (20) parents, learning how to drive. They practice in our  
 (21) parking lot on a regular basis.  
 (22) (Laughter.)

Page 30

- (1) We have -- Steve boards some horses. They come  
 (2) over to our property regularly to walk. There's a lot of  
 (3) activity. Neighbors walking their dogs. The Saddle  
 (4) Ridge community, a big -- not a lot of homes, big  
 (5) homes -- just moved in behind us. It used to be a vacant  
 (6) lot. They moved in. I don't believe any of those attend  
 (7) our church, but I do know our relationship is great with  
 (8) them.  
 (9) At one point in time late at night, I was  
 (10) called by the police that there was someone driving  
 (11) around on our property, and it was the neighbors that  
 (12) called for us. And we try to be mindful of them. I  
 (13) encourage our youth Pastor to not do games out too late  
 (14) that will keep the neighbors awake.  
 (15) So we really do our best to have a good  
 (16) relationship, and I really believe that we do. So I  
 (17) would be in favor of this. Thank you.  
 (18) **CHAIRMAN LOFTUS:** Thank you.  
 (19) Were you sworn in, ma'am?  
 (20) **MS. FITZPATRICK:** Pardon?  
 (21) **CHAIRMAN LOFTUS:** Were you sworn in?  
 (22) **MS. FITZPATRICK:** I don't know whether I was

Page 31

- (1) sworn in or not.  
 (2) **CHAIRMAN LOFTUS:** Then you weren't sworn in.  
 (3) **MS. FITZPATRICK:** Well, I'll swear in right  
 (4) now.  
 (5) **CHAIRMAN LOFTUS:** All right. I just wanted to  
 (6) see. I asked everyone if they wanted to speak, and you  
 (7) weren't anywhere. You just sort of popped in.  
 (8) **MS. FITZPATRICK:** Oh.  
 (9) **CHAIRMAN LOFTUS:** It's required. So if you  
 (10) would, raise your hand and be sworn in.  
 (11) (The witness was thereupon duly  
 (12) sworn.)  
 (13) **CHAIRMAN LOFTUS:** Now, if you'll state your  
 (14) name for the record, please, spell it, and tell us --  
 (15) that doesn't work. Tell us where you live in relation to  
 (16) the -- you weren't here when I gave the instructions.  
 (17) I'm trying to help you out.  
 (18) **MS. FITZPATRICK:** No, I wasn't. I'm sorry. I  
 (19) was late.  
 (20) **CHAIRMAN LOFTUS:** Okay. I'm trying to help  
 (21) you. Please give us your name.  
 (22) **MS. FITZPATRICK:** My name is Kathy Fitzpatrick.

Page 32

- (1) I live at 28W440 Lorraine Drive, on the corner of Purnell  
 (2) and Lorraine.  
 (3) **CHAIRMAN LOFTUS:** Okay.  
 (4) **MS. FITZPATRICK:** I have lived there for 22  
 (5) years, my children were never invited to your property.  
 (6) (Applause.)  
 (7) My question is, all these people you invited to  
 (8) your property, were they any of your neighbors? I don't  
 (9) think so. Maybe one. I've heard of one.  
 (10) My other question is, how many of you people  
 (11) that belong to this church actually live within two or  
 (12) three miles of this property?  
 (13) (Members of the public so  
 (14) indicated by a show of hands.)  
 (15) Gee, out of thousands of people, that isn't a  
 (16) whole heck of a lot.  
 (17) **UNIDENTIFIED SPEAKER:** Thousands?  
 (18) **MS. FITZPATRICK:** Well, yeah. There's 1,200,  
 (19) as I understand it.  
 (20) **UNIDENTIFIED SPEAKER:** Stop the talking.  
 (21) **MS. FITZPATRICK:** I wonder how many of you  
 (22) would like this in your backyard.

Page 33

- (1) **UNIDENTIFIED SPEAKER:** I would.  
 (2) (Applause.)  
 (3) **MS. FITZPATRICK:** Well, let's go buy the  
 (4) property around your house.  
 (5) **CHAIRMAN LOFTUS:** This is not a point of  
 (6) argument. We're taking testimony, ma'am. If you would  
 (7) like to give testimony to the Board, which is who you're  
 (8) talking, not to the audience --  
 (9) **MS. FITZPATRICK:** Well, I just heard Mr. --  
 (10) **CHAIRMAN LOFTUS:** If you would be good enough  
 (11) to do that, I would be willing to hear what you have to  
 (12) say. But we can't get into an emotional argument back  
 (13) and forth, clapping, show me this, because it doesn't  
 (14) show up for the court reporter. The court reporter can't  
 (15) say, "A number of hands went up."  
 (16) **MS. FITZPATRICK:** Well, a number of hands went  
 (17) up, not a lot.  
 (18) **CHAIRMAN LOFTUS:** I'm not here to argue with  
 (19) that. I'm trying to get this done in a proper manner.  
 (20) So please restrict yourself to -- you're talking to the  
 (21) Board. This is a hearing for us to hear what you have to  
 (22) say, not for you to play to the audience.

Page 34

- (1) **MS. FITZPATRICK:** Fine. Why do they need 22  
 (2) acres for a church one might ask? Quite frankly, there's  
 (3) lots of churches around here in the surrounding area who  
 (4) don't have 22 acres of property and don't have  
 (5) dormitories on that property and don't have gymnasiums  
 (6) and outdoor amphitheaters for concerts or bell towers  
 (7) that are nine stories high. My question is, why should I  
 (8) have to put up with that?  
 (9) I belong to a church also, sir. The same  
 (10) church --  
 (11) **CHAIRMAN LOFTUS:** You're talking to the  
 (12) audience again. Please.  
 (13) **MS. FITZPATRICK:** No. I was speaking to  
 (14) Mr. Wagner directly, who never spoke to me until he  
 (15) decided --  
 (16) **CHAIRMAN LOFTUS:** Once again, we're getting  
 (17) into personal issues here. Let's stick to the matter at  
 (18) hand, please.  
 (19) **MS. FITZPATRICK:** You should be even handed,  
 (20) sir.  
 (21) **CHAIRMAN LOFTUS:** I am.  
 (22) **MS. FITZPATRICK:** Well, you weren't with him.

Page 35

- (1) He stood up here and told you the story of his father and  
 (2) his property and so on and so forth, and he played to the  
 (3) audience. And yet I, as a homeowner who will be directly  
 (4) affected by this, am not allowed to do the same. Why?  
 (5) **UNIDENTIFIED SPEAKER:** That's right.  
 (6) **CHAIRMAN LOFTUS:** Have at it, ma'am. Please  
 (7) do.  
 (8) **UNIDENTIFIED SPEAKER:** Thank you.  
 (9) **MS. FITZPATRICK:** I would just add --  
 (10) **CHAIRMAN LOFTUS:** You know, let me remind you  
 (11) of something. This board is truly impartial. We're not  
 (12) taking any sides. We're listening so we can make a  
 (13) decision. I don't know where the attitude is from that  
 (14) you want to argue because this is not what we're about.  
 (15) I'm not going to -- no. What's this? We are  
 (16) here to listen. Please talk to us so we can make an  
 (17) informed decision. Thank you.  
 (18) **MS. FITZPATRICK:** As a homeowner, I do not  
 (19) believe that I should have to have any of my property  
 (20) taken for the traffic that is going to be piped down  
 (21) Purnell Road, which, quite frankly, is a rural road.  
 (22) Has anyone talked to --

Page 36

- (1) **CHAIRMAN LOFTUS:** Yes, they have.  
 (2) **MS. FITZPATRICK:** -- Winfield Township on  
 (3) whether their infrastructure can even support this kind  
 (4) of traffic?  
 (5) **CHAIRMAN LOFTUS:** At the original meeting,  
 (6) ma'am, we did have that. The Road Commissioner is here  
 (7) tonight, and he spoke to that issue last time as well,  
 (8) and we have a traffic study.  
 (9) **MS. FITZPATRICK:** And there's lot more people  
 (10) here who weren't here before. Maybe you should have him  
 (11) speak again.  
 (12) **CHAIRMAN LOFTUS:** It's in the record, ma'am.  
 (13) We have adopted the record from the previous meeting.  
 (14) When you were late, you missed us talking. We have  
 (15) adopted the record, and we're perfectly willing to make  
 (16) that available. It's available to everybody.  
 (17) **MS. FITZPATRICK:** I thought you were being fair  
 (18) handed, sir?  
 (19) **CHAIRMAN LOFTUS:** I'm sorry you feel that  
 (20) way.  
 (21) **MS. FITZPATRICK:** You apparently haven't heard  
 (22) of Robert's Rules of Order.

Page 37

- (1) **UNIDENTIFIED SPEAKER:** For those of us who
- (2) couldn't make every meeting, could you tell us your name
- (3) again, please?
- (4) **CHAIRMAN LOFTUS:** My name?
- (5) **UNIDENTIFIED SPEAKER:** Yes, sir.
- (6) **CHAIRMAN LOFTUS:** Michael Loftus.
- (7) **UNIDENTIFIED SPEAKER:** Thank you.
- (8) **CHAIRMAN LOFTUS:** You bet.
- (9) Now, would anyone else care to speak?
- (10) (No response.)
- (11) All right then. Just for the record, so
- (12) everyone remembers, the next meeting -- we'll continue
- (13) this to September 25th, probably in this same room again.
- (14) We'll do our best with the sound. I can't promise. We
- (15) take what the County gives us and work with that.
- (16) With that, we're going to go ahead and close
- (17) this meeting this evening. Thank you all for attending.
- (18) I'm sorry that it didn't go exactly the way everyone
- (19) wanted. Thank you.
- (20) (Which were all the proceedings had
- (21) in the above-entitled matter at the
- (22) time and place aforesaid.)

Page 38

- (1)
- (2)
- (3) I, Jennifer L. Foglia, C.S.R. No. 084-003401, a
- (4) Notary Public qualified and commissioned for the State of
- (5) Illinois, County of Kane, do hereby certify that I
- (6) reported in shorthand the proceedings had at the hearing
- (7) in the above-entitled cause and that the foregoing
- (8) transcript is a true, correct, and complete report of the
- (9) entire testimony so taken at the time and place
- (10) hereinabove set forth.
- (11) IN TESTIMONY WHEREOF, I have hereunto set my
- (12) hand and affixed my notarial seal this 27th day of
- (13) August, A.D., 2008.
- (14)
- (15) \_\_\_\_\_
- (16) JENNIFER L. FOGLIA
- (17)
- (18) My Commission Expires:
- (19) October 3, 2010.
- (20)
- (21)
- (22)

DU PAGE COUNTY ZONING BOARD OF APPEALS

CASE NO. Z08-037A

XMAX(1/32)

BSA

Concordance Report

Unique Words: 898  
 Total Occurrences: 2,360  
 Noise Words: 384  
 Total Words In File: 6,349  
 Single File Concordance  
 Case Insensitive  
 Noise Word List(s):  
**NOISE.NOI**  
 Cover Pages = 0  
 Includes ALL Text  
 Occurrences  
 Dates ON  
 Includes Pure Numbers  
 Possessive Forms ON

\*\*\* \$ \*\*\*

\$700,000 [1]  
 27:22

\*\*\* 0 \*\*\*

084-003401 [2]  
 1:18, 38:3

\*\*\* 1 \*\*\*

1,200 [1]  
 32:18  
 10 [1]  
 28:19  
 100 [1]  
 24:12  
 11 [1]  
 28:21  
 12 [1]  
 19:14  
 12th [4]  
 8:15; 10:22; 11:13, 18  
 1372 [1]  
 15:19  
 14 [1]  
 20:2  
 14th [5]  
 7:21; 8:1, 12, 13, 20  
 151 [1]  
 20:11  
 15th [5]  
 8:16, 18; 10:11; 11:13, 19  
 165 [1]  
 20:4  
 1843 [1]  
 20:4  
 1956 [1]  
 24:6

1997 [2]  
 24:7; 26:13  
 1s122 [1]  
 1:9  
 1s164 [1]  
 1:8  
 1s200 [1]  
 15:18  
 1s560 [2]  
 23:13, 16

\*\*\* 2 \*\*\*

200 [1]  
 24:13  
 2000 [1]  
 28:4  
 2008 [2]  
 1:12; 38:13  
 2010 [1]  
 38:19  
 21 [2]  
 1:12; 26:3  
 22 [3]  
 32:4; 34:1, 4  
 2219 [2]  
 19:9, 20  
 25 [1]  
 17:4  
 25th [6]  
 7:19; 9:9, 11; 13:7; 14:13;  
 37:13  
 26 [2]  
 17:4, 8  
 26w375 [1]  
 28:17  
 27th [1]  
 38:12  
 27w271 [1]  
 16:17  
 280 [1]  
 20:5  
 28w440 [1]  
 32:1

\*\*\* 3 \*\*\*

3 [1]  
 38:19  
 30 [2]  
 26:6; 29:5

\*\*\* 4 \*\*\*

40 [1]  
 4:8  
 41 [1]  
 24:7

421 [1]  
 1:16  
 \*\*\* 6 \*\*\*  
 60 [1]  
 4:9  
 60190 [1]  
 1:10  
 60555 [1]  
 16:18

\*\*\* 7 \*\*\*

7:00 [1]  
 1:13  
 \*\*\* 8 \*\*\*

83 [1]  
 21:13  
 \*\*\* 9 \*\*\*

90 [1]  
 20:6  
 9th [2]  
 5:1, 5  
 \*\*\* A \*\*\*

a.d. [1]  
 38:13  
 able [1]  
 5:18  
 above-entitled [2]  
 37:21; 38:7  
 absolutely [1]  
 14:14  
 accept [4]  
 9:8, 10; 12:20; 18:14  
 acceptable [2]  
 6:1; 18:16  
 accident [2]  
 27:12, 15  
 accommodate [1]  
 27:22  
 acres [6]  
 20:5, 7; 26:3; 29:5; 34:2, 4  
 activity [1]  
 30:3  
 add [1]  
 35:9  
 address [5]  
 16:3, 4, 16; 19:19; 23:13  
 adjourn [4]  
 9:10; 11:6, 9; 13:15  
 adjournment [1]  
 12:13

administration [1]  
 1:16  
 admit [1]  
 17:15  
 adopted [2]  
 36:13, 15  
 adults [1]  
 21:9  
 advised [1]  
 6:6  
 affect [1]  
 4:9  
 affected [2]  
 18:19; 35:4  
 affixed [1]  
 38:12  
 afford [1]  
 27:8  
 aforesaid [1]  
 37:22  
 agreed [2]  
 5:2; 6:1  
 agreement [2]  
 5:7; 11:7  
 agriculture [1]  
 17:7  
 allow [1]  
 22:21  
 allowed [3]  
 4:7; 11:8; 35:4  
 alongside [1]  
 20:8  
 amazing [1]  
 22:8  
 amen [1]  
 28:11  
 amend [1]  
 12:13  
 amended [1]  
 3:9  
 amphitheaters [1]  
 34:6  
 anglican [1]  
 21:22  
 anglicans [1]  
 21:20  
 answered [1]  
 9:5  
 anybody [1]  
 12:22  
 anyway [2]  
 24:3; 27:1  
 anywhere [1]  
 31:7  
 apparently [2]  
 3:16; 36:21

appeals [4]  
 1:4, 15; 3:2, 7  
 applause [3]  
 28:15; 32:6; 33:2  
 apple [2]  
 3:20; 14:17  
 appraisal [4]  
 26:15, 17, 18, 19  
 appraiser [3]  
 26:20, 21  
 appraisers [1]  
 26:16  
 approval [3]  
 18:21; 19:1; 28:1  
 area [3]  
 20:9; 24:18; 34:3  
 aren't [1]  
 21:21  
 argue [2]  
 33:18; 35:14  
 argument [2]  
 33:6, 12  
 arizona [1]  
 24:9  
 asking [1]  
 16:6  
 association [2]  
 28:3, 7  
 atmosphere [1]  
 17:19  
 attend [1]  
 30:6  
 attending [1]  
 37:17  
 attitude [1]  
 35:13  
 attorneys [1]  
 6:22  
 audience [4]  
 33:8, 22; 34:12; 35:3  
 august [2]  
 1:12; 38:13  
 available [5]  
 10:21; 11:3, 20; 36:16  
 avenue [1]  
 28:17  
 awake [1]  
 30:14  
 aye [1]  
 13:10  
 ayes [1]  
 13:11  
 \*\*\* B \*\*\*  
 backyard [1]  
 32:22

DU PAGE COUNTY ZONING BOARD OF APPEALS

CASE NO. Z08-037A

BSA

XMAX(2/33)

|   |   |  |  |   |
|---|---|--|--|---|
| barry [2]<br>2:4; 12:12<br>baseball [2]<br>29:7, 17<br>basis [1]<br>29:21<br>beautiful [1]<br>26:11<br>beauty [1]<br>27:18<br>beforehand [1]<br>11:1<br>beg [2]<br>8:15; 11:14<br>behalf [2]<br>2:9, 11<br>behind [1]<br>30:5<br>believe [4]<br>29:15; 30:6, 16; 35:19<br>believed [1]<br>20:19<br>bell [1]<br>34:6<br>belong [2]<br>32:11; 34:9<br>bet [1]<br>37:8<br>bit [2]<br>3:4; 22:5<br>bite [2]<br>3:20; 14:17<br>blowing [1]<br>11:16<br>board [27]<br>1:4, 15; 2:1; 3:2, 7; 5:19; 6:2,<br>5, 12, 18, 19, 21; 7:3, 5, 8,<br>11; 8:11; 9:7, 15; 11:21; 12:2;<br>28:2, 14; 33:7, 21; 35:11<br>boards [1]<br>30:1<br>books [2]<br>20:10, 18<br>born [2]<br>17:12; 18:11<br>bothers [1]<br>23:19<br>bought [3]<br>20:5; 24:6, 11<br>boy [1]<br>25:20<br>bridge [1]<br>24:17<br>briefest [1]<br>16:7<br>briefly [1] | 13:20<br>brings [1]<br>29:18<br>brother [2]<br>24:5, 14<br>brother-in-law [2]<br>24:4, 13<br>build [2]<br>26:6, 7<br>building [2]<br>1:16; 22:22<br>buildings [1]<br>29:5<br>built [3]<br>24:16; 25:12; 29:6<br>buried [1]<br>22:10<br>burning [6]<br>16:14, 17, 21; 19:1; 28:18<br>bus [1]<br>25:22<br>buy [1]<br>33:3<br><br>* * C * *<br><br>c-u-m-m-i-n-g-s [1]<br>15:18<br>c.s.r. [2]<br>1:18; 38:3<br>calendar [1]<br>7:16<br>call [4]<br>3:15; 4:13; 20:6; 24:10<br>camping [1]<br>25:20<br>cancer [2]<br>22:10, 11<br>cantigny [5]<br>15:18; 20:6; 23:18; 25:8, 12<br>cards [1]<br>12:9<br>care [2]<br>22:12; 37:9<br>caring [1]<br>29:13<br>carries [1]<br>13:14<br>cars [2]<br>17:21; 29:9<br>case [4]<br>1:8; 3:22; 7:19; 17:9<br>cases [1]<br>6:7<br>center [2]<br>27:4; 29:17<br>certify [1] | 38:5<br>chair [1]<br>11:16<br>chairman [63]<br>2:2; 3:1, 6; 4:16; 5:10; 7:15;<br>8:13, 15, 18; 9:13; 10:4, 9,<br>15; 11:10, 14; 12:12, 19;<br>13:1, 6, 12; 14:2, 14; 15:3,<br>15, 22; 16:11, 16; 18:21;<br>19:2, 6, 11, 16; 20:14; 23:3,<br>6, 9, 12, 17, 21; 24:2; 30:18,<br>21; 31:2, 5, 9, 13, 20; 32:3;<br>33:5, 10, 18; 34:11, 16, 21;<br>35:6, 10; 36:1, 5, 12, 19;<br>37:4, 6, 8<br>chance [8]<br>4:1, 4, 11; 5:5, 6; 8:22; 10:22;<br>11:8<br>change [3]<br>18:13, 14; 24:2<br>changes [2]<br>17:5, 10<br>charity [1]<br>25:21<br>check [1]<br>12:15<br>chicago [1]<br>15:20<br>children [2]<br>25:5; 32:5<br>church [40]<br>1:7; 3:8; 5:16; 6:9, 14; 8:19;<br>17:1, 11, 17, 18, 19; 20:1;<br>22:2, 6, 7, 8, 9, 12, 15; 24:20;<br>27:11, 14, 17, 22; 28:5, 8, 10,<br>13, 18; 29:2, 5, 8, 12; 30:7;<br>32:11; 34:2, 9, 10<br>church's [1]<br>18:2<br>churches [2]<br>21:15; 34:3<br>citizen [2]<br>24:9; 27:5<br>city [1]<br>21:18<br>clapping [1]<br>33:13<br>clean [3]<br>10:12, 13, 18<br>clients [1]<br>6:2<br>close-knit [1]<br>22:14<br>club [1]<br>26:1<br>coherent [1] | 5:20<br>college [1]<br>27:2<br>comfortable [1]<br>29:1<br>coming [2]<br>14:3; 18:4<br>commerce [1]<br>21:5<br>commission [1]<br>38:18<br>commissioned [2]<br>1:19; 38:4<br>commissioner [1]<br>36:6<br>communities [1]<br>22:7<br>community [5]<br>18:12; 22:18; 28:22; 29:13;<br>30:4<br>company [1]<br>26:7<br>complete [1]<br>38:8<br>component [1]<br>21:12<br>components [1]<br>20:19<br>concept [1]<br>17:11<br>concerts [1]<br>34:6<br>conclusion [1]<br>28:9<br>condominiums [1]<br>26:9<br>connect [1]<br>20:22<br>continuance [8]<br>8:10; 9:8; 10:1, 17; 11:11;<br>12:14; 13:4, 7<br>continue [3]<br>5:5; 22:22; 37:12<br>continued [4]<br>3:9, 12, 18; 4:3<br>contract [1]<br>28:1<br>contrary [1]<br>13:12<br>control [1]<br>12:5<br>coordinator [1]<br>2:10<br>copies [2]<br>10:12, 13<br>copy [1] | 10:18<br>corner [1]<br>32:1<br>counsel [1]<br>3:15<br>county [13]<br>1:3, 4, 15, 17; 3:1, 7; 16:19;<br>22; 17:7; 20:3; 26:3; 37:15;<br>38:5<br>couple [4]<br>16:18, 21; 17:21; 25:8<br>course [2]<br>20:22; 21:6<br>court [7]<br>15:1, 20, 21; 16:3; 23:9;<br>33:14<br>cross [1]<br>27:19<br>cummings [3]<br>14:12; 15:17<br>curve [1]<br>21:3<br><br>* * D * *<br><br>dad [4]<br>25:15, 17, 18; 26:13<br>dad's [1]<br>26:2<br>dan [1]<br>15:19<br>date [8]<br>5:2; 6:16, 19; 7:4, 17, 19; 8:1;<br>9:9<br>day [2]<br>7:6; 38:12<br>daycare [1]<br>29:17<br>deacon [1]<br>28:19<br>dead [2]<br>7:4, 19<br>deadline [2]<br>8:2, 11:18<br>deal [2]<br>3:8; 21:1<br>debate [1]<br>20:21<br>decided [2]<br>5:15; 34:15<br>decides [2]<br>6:18, 19<br>decision [2]<br>35:13, 17<br>definitely [1]<br>18:16<br>deliberations [1] |
|---|---|--|--|---|

DU PAGE COUNTY ZONING BOARD OF APPEALS

CASE NO. Z08-037A

XMAX(3/34)

BSA

|   |   |  |   |  |
|---|---|--|---|--|
| <p>14:10<br/>derby [1]<br/>26:1<br/>derbys [1]<br/>25:21<br/>developers [1]<br/>26:5<br/>development [1]<br/>3:10<br/>diagnosed [1]<br/>22:10<br/>diamond [1]<br/>29:7<br/>died [2]<br/>24:7; 26:13<br/>difficult [2]<br/>8:8; 18:10<br/>dime [1]<br/>7:5<br/>direction [1]<br/>7:10<br/>dirt [1]<br/>24:22<br/>disapproval [1]<br/>18:22<br/>discussion [4]<br/>3:17; 4:6; 9:15; 13:8<br/>discussions [1]<br/>10:2<br/>document [2]<br/>7:6, 7<br/>documents [4]<br/>5:8; 7:4, 20; 10:14<br/>doesn't [7]<br/>6:9, 20; 19:3; 23:5; 29:8;<br/>31:15; 33:13<br/>dogs [1]<br/>30:3<br/>domartin [3]<br/>23:13, 16, 17<br/>dormitories [1]<br/>34:5<br/>doug [3]<br/>4:20; 5:3; 11:6<br/>douglas [1]<br/>2:9<br/>downers [1]<br/>19:21<br/>drag [1]<br/>6:20<br/>drenk [8]<br/>2:9; 4:15, 16; 5:13; 11:22;<br/>12:1, 9<br/>drive [5]<br/>15:18; 29:4, 9, 20; 32:1<br/>driving [1]</p> | <p>30:10<br/>drop [2]<br/>7:4, 19<br/>du [2]<br/>1:3, 4<br/>duly [2]<br/>16:10; 31:11<br/>dupage [12]<br/>1:15; 3:1, 7; 16:19, 22; 17:1,<br/>7, 11; 20:3; 26:3; 27:2; 28:18<br/><br/>*** E ***<br/><br/>early [1]<br/>20:19<br/>easily [2]<br/>15:19<br/>easley [1]<br/>13:20<br/>east [2]<br/>17:5; 20:6<br/>eastern [1]<br/>17:6<br/>easy [2]<br/>18:14, 15<br/>educate [1]<br/>21:9<br/>effort [1]<br/>5:22<br/>elderly [1]<br/>25:14<br/>emotional [2]<br/>14:20; 33:12<br/>encourage [1]<br/>30:13<br/>encumber [1]<br/>17:14<br/>end [1]<br/>11:5<br/>enjoy [3]<br/>24:17; 26:4, 12<br/>enjoyed [1]<br/>25:11<br/>entered [1]<br/>28:1<br/>equally [1]<br/>14:21<br/>establishing [1]<br/>20:9<br/>establishment [1]<br/>21:17<br/>ester [2]<br/>28:16<br/>evening [2]<br/>3:14; 37:17<br/>everybody [6]<br/>5:6, 16, 22; 8:4; 10:14; 36:16</p> | <p>everyone's [1]<br/>14:21<br/>exactly [1]<br/>37:18<br/>except [1]<br/>25:8<br/>exhibit [1]<br/>10:12<br/>exhibits [1]<br/>10:7<br/>experts [1]<br/>5:19<br/>expires [1]<br/>38:18<br/>extensively [1]<br/>5:21<br/><br/>*** F ***<br/><br/>facilities [2]<br/>18:1, 2<br/>facility [1]<br/>26:8<br/>fact [2]<br/>21:13; 25:14<br/>facts [1]<br/>3:22<br/>fair [2]<br/>8:22; 36:17<br/>faith [2]<br/>21:19; 22:20<br/>family [9]<br/>18:6, 16, 20; 20:2; 22:14, 15;<br/>24:3, 12, 14<br/>farm [4]<br/>1:17; 17:6, 13; 24:11<br/>farmers [2]<br/>16:18, 21<br/>farms [1]<br/>17:5<br/>fashion [1]<br/>5:20<br/>fast [1]<br/>20:14<br/>father [5]<br/>24:6, 14; 25:1, 14; 35:1<br/>favor [6]<br/>9:17; 13:10; 27:7; 28:5, 7;<br/>30:17<br/>feel [2]<br/>29:1; 36:19<br/>fences [2]<br/>29:3, 14<br/>field [2]<br/>29:7, 17<br/>fifth [1]<br/>21:12</p> | <p>filed [1]<br/>3:11<br/>final [3]<br/>5:3, 8<br/>find [1]<br/>18:13<br/>fine [1]<br/>34:1<br/>first [4]<br/>9:22; 11:11; 12:21; 16:11<br/>fish [1]<br/>27:19<br/>fished [1]<br/>25:6<br/>fishing [2]<br/>25:21, 22<br/>fit [1]<br/>26:9<br/>fitzpatrick [23]<br/>30:20, 22; 31:3, 8, 18, 22;<br/>32:4, 18, 21; 33:3, 9, 16;<br/>34:1, 13, 19, 22; 35:9, 18;<br/>36:2, 9, 17, 21<br/>five [3]<br/>17:5; 20:19; 22:9<br/>flippantly [1]<br/>13:17<br/>floor [1]<br/>12:17<br/>florida [1]<br/>24:9<br/>focused [1]<br/>14:18<br/>foglia [3]<br/>1:18; 38:3, 16<br/>folks [3]<br/>3:6, 19; 20:7<br/>follow [1]<br/>5:13<br/>food [2]<br/>21:4<br/>forefathers [1]<br/>22:17<br/>foregoing [1]<br/>38:7<br/>forest [1]<br/>26:13<br/>forever [1]<br/>14:20<br/>forgot [1]<br/>7:7<br/>form [1]<br/>16:7<br/>formal [1]<br/>10:11<br/>formally [1]</p> | <p>10:2<br/>format [1]<br/>16:2<br/>forth [3]<br/>33:13; 35:2; 38:10<br/>founders [1]<br/>20:19<br/>four [1]<br/>15:12<br/>frankly [2]<br/>34:2; 35:21<br/>fresh [2]<br/>10:11, 13<br/>friends [2]<br/>24:12, 19<br/>front [1]<br/>5:19<br/>full [1]<br/>7:18<br/><br/>*** G ***<br/><br/>g-a-i-t [1]<br/>19:8<br/>g-e-o-r-g-a-s [1]<br/>19:8<br/>galusha [2]<br/>16:17, 22<br/>games [1]<br/>30:13<br/>gardening [2]<br/>27:5, 6<br/>gardens [1]<br/>27:5<br/>garys [1]<br/>20:8<br/>gathered [1]<br/>8:19<br/>gave [4]<br/>7:9; 11:13; 26:16; 31:16<br/>gee [1]<br/>32:15<br/>generation [1]<br/>20:3<br/>georgas-gait [9]<br/>19:4, 7, 8, 14, 17, 20; 20:15;<br/>22:1, 4<br/>gets [3]<br/>5:6; 6:1; 11:21<br/>give [8]<br/>4:8; 7:1, 9, 18; 8:21; 14:16;<br/>31:21; 33:7<br/>given [2]<br/>10:1, 5<br/>gives [1]<br/>37:15<br/>glad [1]</p> |
|---|---|--|---|--|

|  |   |   |  |  |
|--|---|---|--|--|
| <p>12:7<br/>god [3]<br/>21:5; 28:9, 13<br/>gotten [1]<br/>22:13<br/>governor [1]<br/>27:8<br/>grace [3]<br/>17:1, 10; 28:17<br/>grandfather [3]<br/>20:4, 12; 23:2<br/>grass [1]<br/>24:15<br/>great [13]<br/>20:3, 4, 12; 21:9; 22:19; 23:1;<br/>27:21; 30:7<br/>grew [1]<br/>29:12<br/>grocery [1]<br/>21:5<br/>grogan [3]<br/>2:3; 13:4, 7<br/>groups [1]<br/>27:20<br/>grove [1]<br/>19:21<br/>guys [2]<br/>6:18; 15:13<br/>gymnasiums [1]<br/>34:5</p> <hr/> <p style="text-align: center;">** H **</p> | <p>23:10; 33:11, 21<br/>heard [7]<br/>6:1; 9:3; 13:11; 28:8; 32:9;<br/>33:9; 36:21<br/>hearing [13]<br/>1:11; 3:10, 13, 18; 4:3, 21;<br/>5:1, 3, 8; 7:18; 9:17; 33:21;<br/>38:6<br/>heart [2]<br/>14:21; 26:22<br/>heavy [1]<br/>14:21<br/>heck [1]<br/>32:16<br/>held [1]<br/>1:15<br/>help [4]<br/>7:10; 11:21; 31:17, 20<br/>helped [1]<br/>22:15<br/>hereby [1]<br/>38:5<br/>hereinabove [1]<br/>38:10<br/>hereunto [1]<br/>38:11<br/>high [2]<br/>26:19; 34:7<br/>hill [2]<br/>25:1<br/>history [2]<br/>20:10, 18<br/>holy [1]<br/>25:1<br/>home [3]<br/>22:22; 25:15<br/>homeowner [2]<br/>35:3, 18<br/>homes [9]<br/>20:20, 21, 22; 21:1; 25:7, 9;<br/>26:10; 30:4, 5<br/>honest [1]<br/>9:4<br/>hoping [1]<br/>7:8<br/>horses [1]<br/>30:1<br/>horticulture [1]<br/>27:4<br/>hoss [2]<br/>2:10; 15:13<br/>hours [1]<br/>17:21<br/>house [1]<br/>33:4<br/>hubble [1]</p> | <p>17:2<br/>husband [1]<br/>22:9<br/>hyphen [1]<br/>19:8</p> <hr/> <p style="text-align: center;">** I **</p> <p>i've [4]<br/>12:9; 17:10; 28:9; 32:9<br/>ice [1]<br/>26:7<br/>idea [3]<br/>12:13; 26:2; 27:21<br/>identify [2]<br/>5:1; 13:22<br/>illinois [1]<br/>1:10<br/>illinois [9]<br/>1:1, 17, 19; 15:20; 16:18;<br/>19:21; 21:8; 27:3; 38:5<br/>impartial [1]<br/>35:11<br/>impinged [1]<br/>17:12<br/>important [1]<br/>14:1<br/>include [1]<br/>3:10<br/>incorporate [1]<br/>4:22<br/>indian [1]<br/>1:9<br/>indicated [2]<br/>15:11; 32:14<br/>individuals [1]<br/>6:7<br/>information [6]<br/>4:2, 18; 7:22; 8:5; 10:20; 11:3<br/>informed [3]<br/>10:20; 14:6; 35:17<br/>infrastructure [1]<br/>36:3<br/>institute [1]<br/>21:8<br/>instructions [1]<br/>31:16<br/>integral [1]<br/>22:14<br/>intent [1]<br/>4:21<br/>interests [2]<br/>12:8; 14:16<br/>interrupted [1]<br/>22:5<br/>introduced [1]<br/>4:2</p> | <p>invite [2]<br/>27:19, 20<br/>invited [2]<br/>32:5, 7<br/>island [2]<br/>24:16; 26:3<br/>issue [1]<br/>36:7<br/>issues [1]<br/>34:17<br/>itching [1]<br/>13:16</p> <hr/> <p style="text-align: center;">** J **</p> <p>jack [2]<br/>1:16; 2:7<br/>jel-sert [1]<br/>26:6<br/>jennifer [3]<br/>1:17; 38:3, 16<br/>jim [2]<br/>2:6; 15:17<br/>john [1]<br/>24:20<br/>july [2]<br/>5:1, 5</p> <hr/> <p style="text-align: center;">** K **</p> <p>kane [1]<br/>38:5<br/>kartholl [1]<br/>14:17<br/>kathy [1]<br/>31:22<br/>keep [5]<br/>26:11; 27:1, 4, 10; 30:14<br/>ketter [8]<br/>2:4; 8:16; 9:10, 14; 11:12;<br/>12:6, 16, 21<br/>kids [3]<br/>29:9, 16, 18<br/>kindly [1]<br/>6:12<br/>kluse [2]<br/>24:19; 25:2<br/>knife [1]<br/>26:22<br/>knoll [1]<br/>1:9<br/>knowing [1]<br/>6:13<br/>knuepfer [1]<br/>1:16</p> | <hr/> <p style="text-align: center;">** L **</p> <p>lady [1]<br/>29:18<br/>lake [1]<br/>25:18<br/>land [5]<br/>20:6, 7; 23:1; 26:15; 27:17<br/>last [5]<br/>8:6; 13:18, 20; 24:1; 36:7<br/>late [4]<br/>30:9, 13; 31:19; 36:14<br/>laughter [6]<br/>7:2; 11:17; 12:11, 18; 20:17;<br/>29:22<br/>lawyers [1]<br/>11:20<br/>laz [3]<br/>2:5; 9:12, 14<br/>learning [1]<br/>29:20<br/>leave [1]<br/>24:8<br/>let's [5]<br/>13:2; 19:17; 27:21; 33:3;<br/>34:17<br/>letter [2]<br/>10:1, 16<br/>license [1]<br/>1:18<br/>limit [2]<br/>4:6; 14:18<br/>limiting [1]<br/>14:15<br/>line [1]<br/>15:5<br/>listen [1]<br/>35:16<br/>listening [1]<br/>35:12<br/>live [7]<br/>6:8; 16:22; 19:8; 28:16;<br/>31:15; 32:1, 11<br/>lived [3]<br/>24:7; 25:15; 32:4<br/>living [1]<br/>20:8<br/>located [1]<br/>1:8<br/>loftus [64]<br/>2:2; 3:1, 6; 4:16; 5:10; 7:15;<br/>8:13, 15, 18; 9:13; 10:4, 9,<br/>15; 11:10, 14; 12:12, 19;<br/>13:1, 6, 12; 14:2, 14; 15:3,<br/>15, 22; 16:11, 16; 18:21;<br/>19:2, 6, 11, 16; 20:14; 23:3,</p> |
|--|---|---|--|--|

DU PAGE COUNTY ZONING BOARD OF APPEALS

CASE NO. Z08-037A

XMAX(5/36)

BSA

|  |  |   |  |   |
|--|--|---|--|---|
| <p>6, 9, 12, 17, 21; 24:2; 30:18, 21; 31:2, 5, 9, 13, 20; 32:3; 33:5, 10, 18; 34:11, 16, 21; 35:6, 10; 36:1, 5, 12, 19; 37:4, 6, 8<br/>                 lorraine [2]<br/>                 32:1, 2<br/>                 lose [1]<br/>                 4:4<br/>                 lot [16]<br/>                 6:3; 8:5; 9:5; 17:5, 6, 10; 25:3; 28:6; 29:9, 21; 30:2, 4, 6; 32:16; 33:17; 36:9<br/>                 lots [2]<br/>                 11:21; 34:3<br/>                 loud [2]<br/>                 16:13; 19:16<br/>                 louder [2]<br/>                 16:20; 20:13<br/>                 lousy [1]<br/>                 26:21<br/>                 love [1]<br/>                 26:4<br/>                 loved [1]<br/>                 24:10<br/>                 loves [1]<br/>                 25:17<br/>                 loving [1]<br/>                 22:15</p> <hr/> <p style="text-align: center;">** M **</p> <p>ma'am [5]<br/>                 30:19; 33:6; 35:6; 36:6, 12<br/>                 manager [1]<br/>                 28:20<br/>                 manner [1]<br/>                 33:19<br/>                 map [1]<br/>                 20:5<br/>                 mark [1]<br/>                 28:16<br/>                 mass [1]<br/>                 25:2<br/>                 matter [5]<br/>                 1:5; 9:2; 21:13; 34:17; 37:21<br/>                 mc [3]<br/>                 2:6; 8:12, 14<br/>                 mean [1]<br/>                 6:22<br/>                 means [2]<br/>                 3:19; 21:19<br/>                 meditation [1]<br/>                 27:18<br/>                 meeting [5]<br/>                 36:5, 13; 37:2, 12, 17<br/>                 mega [1]</p> | <p>22:14<br/>                 member [8]<br/>                 2:3, 4, 5, 6, 7; 19:22; 20:1; 28:3<br/>                 members [4]<br/>                 2:1; 15:10; 28:4; 32:13<br/>                 mentally [1]<br/>                 26:1<br/>                 mess [1]<br/>                 12:3<br/>                 methodist-episcopal [1]<br/>                 21:14<br/>                 mic [1]<br/>                 19:10<br/>                 michael [2]<br/>                 2:2; 37:6<br/>                 microphone [5]<br/>                 3:2; 8:7; 16:12; 19:3; 23:20<br/>                 middle [1]<br/>                 17:2<br/>                 midhurst [2]<br/>                 19:9, 21<br/>                 miles [1]<br/>                 32:12<br/>                 milton [1]<br/>                 21:16<br/>                 minded [1]<br/>                 28:22<br/>                 mindful [1]<br/>                 30:12<br/>                 ministers [1]<br/>                 22:11<br/>                 mink [1]<br/>                 24:11<br/>                 missed [1]<br/>                 36:14<br/>                 mix [1]<br/>                 19:14<br/>                 moment [1]<br/>                 9:18<br/>                 monday [2]<br/>                 8:17, 18<br/>                 money [2]<br/>                 25:22; 27:9<br/>                 monsignor [3]<br/>                 24:19, 21; 25:2<br/>                 months [1]<br/>                 26:17<br/>                 motion [9]<br/>                 9:8, 13; 11:5; 12:13, 17, 20; 13:6, 14<br/>                 motions [1]<br/>                 18:15<br/>                 move [4]<br/>                 9:10; 13:4, 7; 18:9</p> | <p>moved [4]<br/>                 17:4; 28:5; 30:5, 6<br/>                 mr [61]<br/>                 2:2, 3, 4, 5, 6, 7, 9, 10, 11; 4:13, 14, 15, 16, 20; 5:13, 21; 7:14; 8:12, 14, 16; 9:10, 12, 14, 21; 10:5, 10; 11:4, 12, 22; 12:1, 6, 9, 16, 21; 13:4, 5, 7, 8, 20; 14:12, 17; 15:13, 17, 19; 16:14, 17, 21; 19:1; 23:5, 8, 11, 13, 16, 18; 24:1, 3; 28:12, 16; 33:9; 34:14<br/>                 ms [30]<br/>                 19:4, 7, 14, 17, 20; 20:15; 22:1, 4; 30:20, 22; 31:3, 8, 18, 22; 32:4, 18, 21; 33:3, 9, 16; 34:1, 13, 19, 22; 35:9, 18; 36:2, 9, 17, 21<br/>                 murphy [3]<br/>                 2:7; 13:5, 8</p> <hr/> <p style="text-align: center;">** N **</p> <p>namara [3]<br/>                 2:6; 8:12, 14<br/>                 name [13]<br/>                 15:17, 19; 16:3, 14; 19:7; 23:11; 28:16; 31:14, 21, 22; 37:2, 4<br/>                 names [3]<br/>                 15:2, 14, 16<br/>                 nature [2]<br/>                 17:12; 25:6<br/>                 needs [1]<br/>                 23:10<br/>                 neighbor [1]<br/>                 25:14<br/>                 neighborhoods [2]<br/>                 22:18, 19<br/>                 neighbors [12]<br/>                 17:16; 18:2; 25:3, 7, 11; 27:20; 29:1, 15; 30:3, 11, 14; 32:8<br/>                 nerve [1]<br/>                 28:12<br/>                 nervous [1]<br/>                 11:15<br/>                 nice [1]<br/>                 10:13<br/>                 nickel [1]<br/>                 7:5<br/>                 night [5]<br/>                 5:3, 9; 12:14; 13:15; 30:9<br/>                 nine [2]<br/>                 26:17; 34:7<br/>                 norm [1]<br/>                 21:8</p> | <p>normally [1]<br/>                 11:15<br/>                 north [1]<br/>                 1:16<br/>                 notarial [1]<br/>                 38:12<br/>                 notary [2]<br/>                 1:18; 38:4<br/>                 number [3]<br/>                 26:16; 33:15, 16<br/>                 numbers [1]<br/>                 10:12<br/>                 nuns [1]<br/>                 25:22</p> <hr/> <p style="text-align: center;">** O **</p> <p>objecting [1]<br/>                 10:1<br/>                 objection [4]<br/>                 5:4; 10:3, 16; 14:7<br/>                 objectors [3]<br/>                 2:9; 3:16; 5:16<br/>                 occur [1]<br/>                 9:5<br/>                 october [1]<br/>                 38:19<br/>                 offer [1]<br/>                 26:17<br/>                 official [1]<br/>                 6:14<br/>                 oftentimes [1]<br/>                 9:4<br/>                 oh [6]<br/>                 8:13; 12:16; 14:14; 19:20; 26:19; 31:8<br/>                 okay [17]<br/>                 5:10, 11; 7:15; 8:18; 9:13; 10:4, 15; 13:6; 14:6; 15:3, 6; 16:14; 19:2, 4; 22:4; 31:20; 32:3<br/>                 old [2]<br/>                 20:10, 11<br/>                 ones [1]<br/>                 6:18<br/>                 oops [1]<br/>                 7:6<br/>                 open [10]<br/>                 4:22; 7:17; 17:12, 18, 19; 26:11; 27:1, 4, 10, 17<br/>                 opportunity [3]<br/>                 5:17; 11:16; 14:13<br/>                 oppose [1]<br/>                 16:5<br/>                 order [2]<br/>                 6:20; 36:22<br/>                 organizations [1]</p> | <p>21:15<br/>                 original [1]<br/>                 36:5<br/>                 ourselves [1]<br/>                 7:9<br/>                 outdoor [1]<br/>                 34:6<br/>                 outreach [1]<br/>                 29:13</p> <hr/> <p style="text-align: center;">** P **</p> <p>p.m. [1]<br/>                 1:13<br/>                 page [3]<br/>                 1:3, 4; 21:13<br/>                 pardon [3]<br/>                 8:15; 11:15; 30:20<br/>                 parents [1]<br/>                 29:20<br/>                 park [3]<br/>                 17:21; 24:14; 29:4<br/>                 parking [1]<br/>                 29:21<br/>                 part [1]<br/>                 14:9<br/>                 party [2]<br/>                 17:20, 22<br/>                 passed [1]<br/>                 13:21<br/>                 pastor [1]<br/>                 30:13<br/>                 paul [1]<br/>                 2:10<br/>                 pending [1]<br/>                 28:1<br/>                 people [31]<br/>                 3:21; 4:8; 5:4; 6:4, 9; 8:19; 9:6; 10:15; 11:7; 12:3; 15:8; 18:1; 22:8, 9, 12, 14, 15; 24:17; 25:12; 26:2, 3, 4, 11; 27:6, 17, 19; 28:6; 32:7, 10, 15; 36:9<br/>                 perfectly [1]<br/>                 36:15<br/>                 personal [1]<br/>                 34:17<br/>                 petition [2]<br/>                 3:8; 4:1<br/>                 petitioner [2]<br/>                 2:11; 3:11<br/>                 petitioners [1]<br/>                 3:15<br/>                 picnic [2]<br/>                 17:20; 24:18<br/>                 picnics [1]<br/>                 27:19</p> |
|--|--|---|--|---|

DU PAGE COUNTY ZONING BOARD OF APPEALS  
CASE NO. Z08-037A

BSA

XMAX(6/37)

|  |  |  |  |   |
|--|--|--|--|---|
| <p>         piped [1]<br/>         35:20<br/>         place [3]<br/>         23:13; 37:22; 38:9<br/>         placed [1]<br/>         5:19<br/>         places [2]<br/>         8:21; 21:12<br/>         planned [2]<br/>         3:10; 21:4<br/>         planted [3]<br/>         24:12, 15; 25:15<br/>         play [3]<br/>         29:16, 19; 33:22<br/>         played [1]<br/>         35:2<br/>         playground [1]<br/>         29:8<br/>         please [11]<br/>         16:6, 16; 25:17; 31:14, 21;<br/>         33:20; 34:12, 18; 35:6, 16;<br/>         37:3<br/>         pleasure [1]<br/>         17:2<br/>         plus [1]<br/>         5:7<br/>         point [4]<br/>         17:9; 29:2; 30:9; 33:5<br/>         pointner [9]<br/>         2:11; 4:13, 20; 5:21; 7:14;<br/>         9:21; 10:5, 10; 11:4<br/>         police [1]<br/>         30:10<br/>         politicians [1]<br/>         27:7<br/>         pond [4]<br/>         24:16, 17, 22<br/>         pop [1]<br/>         26:7<br/>         popped [1]<br/>         31:7<br/>         position [1]<br/>         13:22<br/>         practice [1]<br/>         29:20<br/>         prairie [2]<br/>         15:20; 28:17<br/>         prepared [1]<br/>         5:18<br/>         present [4]<br/>         2:1, 8; 5:18; 9:6<br/>         presentation [2]<br/>         6:13, 15<br/>         presented [1]<br/>         8:1<br/>         preserve [1]       </p> | <p>         26:14<br/>         pretty [2]<br/>         7:12; 23:6<br/>         previous [1]<br/>         36:13<br/>         price [1]<br/>         27:22<br/>         prior [1]<br/>         21:16<br/>         pro [1]<br/>         2:2<br/>         proceedings [3]<br/>         1:14; 37:20; 38:6<br/>         promise [1]<br/>         37:14<br/>         proper [3]<br/>         7:18; 9:6; 33:19<br/>         properly [2]<br/>         3:11; 4:18<br/>         property [27]<br/>         1:8; 4:9; 16:5; 18:7; 24:4, 6,<br/>         8, 10; 25:8, 11, 13, 18; 26:2,<br/>         8; 27:13; 28:13, 20; 30:2, 11;<br/>         32:5, 8, 12; 33:4; 34:4, 5;<br/>         35:2, 19<br/>         protect [1]<br/>         29:10<br/>         provide [1]<br/>         10:11<br/>         public [9]<br/>         1:11, 18; 4:21; 5:3, 8; 10:21;<br/>         15:10; 32:13; 38:4<br/>         purnell [3]<br/>         25:9; 32:1; 35:21<br/>         putting [1]<br/>         10:7<br/> <hr/> <p style="text-align: center;">** Q **</p> <hr/>         qualified [2]<br/>         1:19; 38:4<br/>         question [5]<br/>         11:5; 16:6; 32:7, 10; 34:7<br/>         questions [1]<br/>         9:5<br/>         quick [1]<br/>         11:4<br/>         quote [1]<br/>         21:14<br/> <hr/> <p style="text-align: center;">** R **</p> <hr/>         railroad [2]<br/>         21:2<br/>         raise [2]<br/>         16:8; 31:10<br/>         raised [2]       </p> | <p>         17:13; 25:22<br/>         re [1]<br/>         1:5<br/>         read [3]<br/>         20:10, 18; 21:13<br/>         real [1]<br/>         16:12<br/>         recently [1]<br/>         22:10<br/>         record [13]<br/>         3:12; 4:10, 22; 9:20; 10:8;<br/>         14:8, 9; 15:16; 31:14; 36:12,<br/>         13, 15; 37:11<br/>         records [1]<br/>         10:19<br/>         reduced [1]<br/>         27:22<br/>         referenced [1]<br/>         28:18<br/>         regular [1]<br/>         29:21<br/>         regularly [1]<br/>         30:2<br/>         relation [1]<br/>         31:15<br/>         relationship [3]<br/>         16:5; 30:7, 16<br/>         relayed [1]<br/>         4:18<br/>         religious [1]<br/>         25:3<br/>         remembers [1]<br/>         37:12<br/>         remind [1]<br/>         35:10<br/>         remove [1]<br/>         12:13<br/>         report [2]<br/>         1:14; 38:8<br/>         reported [1]<br/>         38:6<br/>         reporter [6]<br/>         15:1, 21; 16:4; 23:9; 33:14<br/>         represent [2]<br/>         6:8, 9<br/>         representatives [1]<br/>         6:6<br/>         representing [1]<br/>         12:7<br/>         republication [1]<br/>         12:2<br/>         required [1]<br/>         31:9<br/>         resident [1]<br/>         20:3<br/>         response [4]       </p> | <p>         9:16; 13:9, 13; 37:10<br/>         rest [1]<br/>         8:20<br/>         restrict [1]<br/>         33:20<br/>         resubmit [1]<br/>         10:17<br/>         resurrection [4]<br/>         1:7; 3:9; 8:19; 20:2<br/>         reverend [1]<br/>         27:15<br/>         review [2]<br/>         7:21; 11:20<br/>         richard [2]<br/>         23:11, 12<br/>         ridge [1]<br/>         30:4<br/>         right [14]<br/>         3:6; 11:10, 14; 12:19; 15:5,<br/>         12, 22; 21:2, 11; 24:3; 31:3,<br/>         5; 35:5; 37:11<br/>         road [14]<br/>         1:9, 17; 16:17, 22; 17:1; 19:9,<br/>         21; 20:6; 25:9; 29:6, 18;<br/>         35:21; 36:6<br/>         roads [1]<br/>         20:22<br/>         robert [1]<br/>         2:3<br/>         robert's [1]<br/>         36:22<br/>         rocket [1]<br/>         26:1<br/>         room [1]<br/>         37:13<br/>         rope [1]<br/>         7:9<br/>         rules [1]<br/>         36:22<br/>         run [1]<br/>         18:6<br/>         rural [4]<br/>         17:7, 12, 19; 35:21<br/> <hr/> <p style="text-align: center;">** S **</p> <hr/>         saddle [1]<br/>         30:3<br/>         sale [1]<br/>         27:13<br/>         sandy [2]<br/>         19:5, 7<br/>         saying [3]<br/>         4:9; 13:10, 17<br/>         school [2]<br/>         17:2; 18:4<br/>         schools [1]       </p> | <p>         21:7<br/>         scott [5]<br/>         2:11; 6:3, 9; 7:12; 12:4<br/>         scouts [1]<br/>         25:20<br/>         seal [1]<br/>         38:12<br/>         second [2]<br/>         9:12; 13:5<br/>         seconded [2]<br/>         9:14; 13:8<br/>         senators [1]<br/>         27:6<br/>         senior [2]<br/>         24:9; 27:5<br/>         september [6]<br/>         6:17; 7:19; 9:9; 10:22; 27:14;<br/>         37:13<br/>         septic [1]<br/>         18:8<br/>         services [1]<br/>         25:3<br/>         seventh [1]<br/>         20:2<br/>         sewer [1]<br/>         18:8<br/>         share [2]<br/>         26:2; 27:20<br/>         shared [2]<br/>         24:11; 25:6<br/>         sheets [1]<br/>         13:21<br/>         shorthand [1]<br/>         38:6<br/>         shot [1]<br/>         14:16<br/>         show [4]<br/>         15:11; 32:14; 33:13, 14<br/>         shrubs [1]<br/>         24:13<br/>         sides [3]<br/>         14:21; 17:3; 35:12<br/>         sign [2]<br/>         27:13, 14<br/>         signify [1]<br/>         13:10<br/>         single-family [1]<br/>         26:10<br/>         sir [7]<br/>         13:19; 14:11; 15:6; 34:9, 20;<br/>         36:18; 37:5<br/>         sister [1]<br/>         24:5<br/>         sitting [1]<br/>         6:12<br/>         situation [2]       </p> |
|--|--|--|--|---|

DU PAGE COUNTY ZONING BOARD OF APPEALS

CASE NO. Z08-037A

XMAX(7/38)

BSA

|   |  |   |   |  |
|---|--|---|---|--|
| <p>6:3; 8:7<br/>skated [1]<br/>25:5<br/>sledded [1]<br/>25:5<br/>soccer [1]<br/>29:7<br/>society [2]<br/>20:20; 21:10<br/>solitude [1]<br/>27:18<br/>somebody [1]<br/>9:1<br/>someone [1]<br/>30:10<br/>someplace [1]<br/>8:20<br/>sorry [7]<br/>8:3; 15:3, 15; 23:21; 31:18;<br/>36:19; 37:18<br/>sort [1]<br/>31:7<br/>sound [2]<br/>19:12; 37:14<br/>sounded [1]<br/>11:6<br/>sounds [1]<br/>13:18<br/>space [8]<br/>17:12, 18, 19; 26:11; 27:2, 4,<br/>11, 18<br/>speak [17]<br/>3:3; 4:4; 5:5; 6:4; 9:1; 11:8;<br/>12:15, 22; 14:13, 22; 15:6;<br/>16:13; 17:3; 31:6; 36:11; 37:9<br/>speaker [20]<br/>3:5; 5:12; 14:22; 16:20;<br/>19:10, 19; 21:21; 22:3; 23:4,<br/>15; 28:11, 14; 32:17, 20;<br/>33:1; 35:5, 8; 37:1, 5, 7<br/>speakers [1]<br/>20:13<br/>speaking [2]<br/>15:9; 34:13<br/>spell [2]<br/>16:3; 31:14<br/>spoke [5]<br/>4:1, 20; 13:18; 34:14; 36:7<br/>spoken [2]<br/>15:7; 28:7<br/>springfield [1]<br/>27:6<br/>ss [1]<br/>1:2<br/>st [1]<br/>24:20</p> | <p>staff [3]<br/>11:2; 14:7, 9<br/>stand [1]<br/>15:13<br/>standing [1]<br/>21:18<br/>start [2]<br/>8:6; 19:18<br/>started [2]<br/>3:14; 21:8<br/>state [7]<br/>1:1, 19; 15:1, 14; 16:3; 31:13;<br/>38:4<br/>statements [1]<br/>16:7<br/>stations [1]<br/>27:18<br/>steve [3]<br/>16:14; 28:18; 30:1<br/>stick [1]<br/>34:17<br/>sticks [1]<br/>18:11<br/>stop [3]<br/>6:10; 22:3; 32:20<br/>stores [1]<br/>21:5<br/>stories [1]<br/>34:7<br/>story [1]<br/>35:1<br/>study [1]<br/>36:8<br/>stuff [3]<br/>11:19; 24:15; 29:8<br/>subject [2]<br/>12:5; 16:5<br/>submit [3]<br/>7:22; 9:19, 22<br/>submittal [1]<br/>10:11<br/>sunday [2]<br/>8:12, 13<br/>supplement [1]<br/>9:20<br/>support [4]<br/>16:6; 22:7, 8; 36:3<br/>supported [1]<br/>24:20<br/>surrounding [1]<br/>34:3<br/>survive [1]<br/>22:16<br/>sway [1]<br/>3:21<br/>swear [1]</p> | <p>31:3<br/>swings [1]<br/>29:19<br/>sworn [9]<br/>16:1, 8, 10; 30:19, 21; 31:1,<br/>2, 10, 12<br/>system [1]<br/>13:17<br/><br/>***T***<br/><br/>talk [6]<br/>5:17; 12:4; 13:16; 14:12;<br/>23:8; 35:16<br/>talked [9]<br/>5:21; 6:2, 3, 16; 9:9; 10:5;<br/>26:13; 27:6; 35:22<br/>talking [8]<br/>6:11; 20:14; 22:1; 32:20;<br/>33:8, 20; 34:11; 36:14<br/>teenagers [2]<br/>29:10, 19<br/>tem [1]<br/>2:2<br/>tennessee [1]<br/>24:5<br/>terrible [1]<br/>19:12<br/>testified [1]<br/>14:4<br/>testimony [7]<br/>1:14; 4:7; 16:1; 33:6, 7; 38:9,<br/>11<br/>thank [13]<br/>15:21; 19:2; 21:5; 23:2, 3, 4;<br/>30:17, 18; 35:8, 17; 37:7, 17,<br/>19<br/>thankful [1]<br/>29:16<br/>there's [13]<br/>3:16; 6:7; 8:5; 14:3; 17:6;<br/>28:6; 29:6, 7; 30:2; 32:18;<br/>34:2; 36:9<br/>thereupon [3]<br/>13:11; 16:9; 31:11<br/>they're [6]<br/>6:5, 13, 14; 17:15; 18:2; 28:8<br/>thomas [1]<br/>2:5<br/>thousands [2]<br/>32:15, 17<br/>three [1]<br/>32:12<br/>throws [1]<br/>22:5<br/>tomorrow [1]<br/>7:6</p> | <p>tonight [11]<br/>3:2, 8; 4:4, 22; 10:18; 13:17;<br/>14:1, 12, 22; 15:6; 36:7<br/>tons [1]<br/>17:21<br/>towers [1]<br/>34:6<br/>town [2]<br/>21:16<br/>townhouses [1]<br/>26:9<br/>township [1]<br/>36:2<br/>traffic [4]<br/>4:10; 35:20; 36:4, 8<br/>transcript [2]<br/>4:11; 38:8<br/>transition [1]<br/>18:10<br/>traveled [1]<br/>24:21<br/>trees [4]<br/>24:13; 25:15, 17, 19<br/>true [1]<br/>38:8<br/>truly [1]<br/>35:11<br/>truth [2]<br/>8:21; 9:2<br/>two-acre [1]<br/>24:16<br/>tying [1]<br/>4:6<br/><br/>***U***<br/><br/>understand [2]<br/>4:3; 32:19<br/>unidentified [21]<br/>3:5; 5:12; 14:22; 16:20;<br/>19:10, 19; 20:13; 21:21; 22:3;<br/>23:4, 15; 28:11, 14; 32:17,<br/>20; 33:1; 35:5, 8; 37:1, 5, 7<br/>unit [1]<br/>3:10<br/>university [1]<br/>27:3<br/><br/>***V***<br/><br/>vacant [1]<br/>30:5<br/>value [1]<br/>18:7<br/>values [1]<br/>4:9<br/>vetoed [1]</p> | <p>27:8<br/>view [2]<br/>10:21; 11:12<br/>village [2]<br/>21:17<br/>vision [3]<br/>21:10; 22:19; 27:16<br/><br/>***W***<br/><br/>wagner [12]<br/>23:5, 8, 11, 12, 13, 16, 18;<br/>24:1, 3; 28:12; 34:14<br/>walk [1]<br/>30:2<br/>walking [1]<br/>30:3<br/>wanted [11]<br/>13:21; 18:19; 21:9; 22:7, 17;<br/>24:8; 26:7; 29:12; 31:5, 6;<br/>37:19<br/>wanting [2]<br/>27:16; 29:1<br/>wants [4]<br/>9:1; 12:15, 22; 28:10<br/>warrenville [2]<br/>16:17; 28:19<br/>water [1]<br/>18:7<br/>we'll [7]<br/>6:22; 7:16; 11:10; 14:10;<br/>15:22; 37:12, 14<br/>we're [14]<br/>3:7, 22; 4:6; 6:22; 7:8; 13:1;<br/>28:8; 33:6; 34:16; 35:11, 12,<br/>14; 36:15; 37:16<br/>we've [11]<br/>5:2; 7:3; 13:1; 15:12; 25:20;<br/>26:5, 9, 10; 28:4; 29:14<br/>weeds [1]<br/>24:15<br/>week [2]<br/>4:21; 8:6<br/>welcomed [1]<br/>25:12<br/>well-rounded [2]<br/>20:20; 22:19<br/>weren't [6]<br/>25:7; 31:2, 7, 16; 34:22;<br/>36:10<br/>wesleyan-methodist<br/>[1]<br/>21:15<br/>west [5]<br/>6:14; 15:20; 20:7; 28:3, 6<br/>what's [1]<br/>35:15</p> |
|---|--|---|---|--|

DU PAGE COUNTY ZONING BOARD OF APPEALS  
CASE NO. Z08-037A

BSA

XMAX(8/39)

wheaton [3]  
1:17; 21:2, 18  
wheatons [2]  
20:9; 21:3  
whereof [1]  
38:11  
wife [2]  
24:4; 28:4  
willing [3]  
6:5; 33:11; 36:15  
wind [3]  
6:14; 28:3, 6  
winfield [10]  
1:10; 15:18; 20:6; 23:14, 16,  
17; 24:20; 28:5, 17; 36:2  
withdraw [2]  
10:2; 12:16  
withdrawing [1]  
10:16  
witness [1]  
31:11  
witnesses [1]  
16:9  
won't [1]  
11:1  
wonder [1]  
32:21  
woods [3]  
23:18; 25:8, 12  
woodwork [1]  
26:5  
work [7]  
5:2, 22; 19:3; 23:5; 28:17;  
31:15; 37:15  
worked [3]  
20:8; 21:1; 27:2  
working [1]  
10:14  
world [1]  
24:21  
worship [2]  
21:13; 22:22  
wouldn't [2]  
26:8; 29:4  
written [2]  
9:22; 14:7

---

\* \* Y \* \*

---

yeah [2]  
19:4; 32:18  
year [3]  
22:11; 27:13; 28:4  
years [12]  
17:4, 8; 19:15; 20:2, 4, 11;  
24:7; 26:6; 28:20, 21; 32:5  
yellow [1]

13:20  
you'll [4]  
9:2; 10:22; 18:13; 31:13  
you've [1]  
22:3  
yourself [1]  
33:20  
youth [2]  
27:20; 30:13

---

\* \* Z \* \*

---

z08-037a [2]  
1:8; 3:8  
zoning [6]  
1:4, 15; 2:10; 3:2, 7, 8